

- Completed application form due to HQ by **Friday, March 20th (5PM Mountain Time)**.

- Notifications will be emailed to invited teams (and alternates) by **Friday, March 27th**.

- For teams that receive a bid to the tournament: Signed parental waivers, full payment (entry fees and dues), and complete rosters due **Monday, April 13th (5PM Mountain Time)** or an alternate team may be given your spot.



2009 UPA High School Eastern & Western Championships

<http://www.upa.org/juniors/championships/index.html>

<p>Western Championships</p> <p>WHEN: Saturday, May 16th Sunday, May 17th</p> <p>WHERE: Blaine, MN</p>	<p>Eastern Championships</p> <p>WHEN: Saturday, May 9th Sunday, May 10th</p> <p>WHERE: Lebanon, OH</p>	<p>Send questions to the UPA Director of Youth Development – meredith@hq.upa.org Or to the UPA Series Director – byron@hq.upa.org 1-800-872-4384 – Fax 303-447-3483 Send completed form to: 2009 UPA High School Championships 4730 Table Mesa Drive, Suite I-200C Boulder, CO 80305</p>
<i>Championship (Eastern or Western)</i>		
<i>2008 UPA HS State Championship Attended</i>		
<i>DIVISION (Open or Girls)</i>		
<i>TEAM NAME</i>		
<i>SCHOOL NAME (required)</i>		
<i>APPROXIMATE # OF PLAYERS</i>		
<i>SCHOOL ADDRESS (required)</i>		
<i>SCHOOL PHONE (required)</i>		
<i>CHAPERONE NAME (required)</i>		
<i>CHAP. SIGNATURE (required)</i>		
<i>CHAPERONE ADDRESS (required)</i>		
<i>CHAPERONE PHONE (required)</i>		
<i>ADULT CHAPERONE EMAIL (required)</i>		
<i># OF ADULT CHAPERONES</i>		
<i>ADULT CHAPERONE AGE and RELATIONSHIP TO TEAM (parent, teacher, coach) (required)</i>		
STUDENT CONTACT NAME (Optional)		
STUDENT CONTACT ADDRESS (Optional)		
STUDENT CONTACT PHONE (Optional)		
STUDENT CONTACT EMAIL (Optional)		
<i>Primary email contact for team</i>		

[Optional] Please use the next full page to describe your team’s competition in this academic year or any other important information you think we should know in making decisions.